

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Clemson University

PROJECT NAME: Perimeter Area Infrastructure Analysis

PROJECT NUMBER: H12-N325-JM

PROJECT LOCATION: Clemson, SC

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

Engineering study of Clemson University Utility systems. Provide coordination and administration related to condition assessment, resiliency, and contingency planning for facilities, personnel, and essential functions

RESUME DEADLINE DATE: 06/17/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 3 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Peter M. Knudsen, AICP

EMAIL: [pknudse@clemson.edu](mailto:pknudse@clemson.edu)

TELEPHONE: (864) 844-7020

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.

Seneca, SC 29678

**MAIL SERVICE:**

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.

Seneca, SC 29678

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Clemson University is soliciting A/Es as to their interest and availability in submitting qualifications to provide managerial and technical support related to the U.S. Army Corps of Engineers periodic review of flood risk and subsequent activity

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$0 N/A:

**• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/pdc/ae-selections>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



DATE: 06/03/2024

(OSE PROJECT MANAGER)