

Clemson University – Perimeter Area Infrastructure Analysis

Project Number: H12-N325-JM

Important Additional Information & Instructions

Project Overview

Engineering study of Clemson University utility systems. Provide coordination and administration related to condition assessment, resiliency, and contingency planning for facilities, personnel, and essential functions. Clemson University is soliciting A/Es as to their interest and availability in submitting qualifications to provide managerial and technical support related to the U.S. Army Corps of Engineers periodic review of flood risk and subsequent activities, if warranted.

All questions should be directed to Dwight Emory, Project Manager by email wdemory@clemson.edu or phone (864-506-5034).

Additional information for this project may be made available on the Clemson University A/E Selections webpage:

<https://cufacilities.sites.clemson.edu/capital/ae-selections>

The Submittal

Submittals for this project will be both hard-copy and electronic and subject to the instructions listed on the SE-210. In addition to the required Standard Form 330, submit brief but thorough information that will acquaint the selection committee with the qualifications of the proposed A/E team. In accordance with the South Carolina Green Purchasing Initiative, hard-copy submittals cannot exceed 20 double-sided pages. The Standard Federal Form 330 is not included in this page count. The electronic file must be in PDF format and be a single file no larger than 10 MB.

Electronic submittals should be sent to Peter M. Knudsen at pknudse@clemson.edu. If a notice of receipt is not provided within two (2) hours, please reach out to Mr. Knudsen directly at the email above or at 864-844-7020. Electronic submittals may also be included on a thumb drive accompanying the required print copies.

Hard-copies should be sent to Peter M. Knudsen at the following address:

University Facilities Center, Building A
280 Seneca Creek Road
Seneca, SC 29678

ALL MATERIALS MUST BE SUBMITTED BY THE REVISED DEADLINE AS SHOWN ON THE OFFICIAL SE-210 -- Monday, June 17th at 2:00 PM

Selection Criteria

This selection of architects and engineers will adhere to State of South Carolina procurement code as detailed in the OSE Manual for Planning and Execution of State Permanent Improvements:

<https://procurement.sc.gov/manual?y=2021#ditem-11607>

Evaluation criteria may be found at the following (OSE Manual – Section 4.4.5):

https://procurement.sc.gov/files/ose/Chapter%204%20-%20Procuring%20Professional%20Services%20Independent%20of%20Construction%20Services_2.pdf