

**SE-219**  
**NOTIFICATION OF SELECTION FOR PROFESSIONAL SERVICES**  
**CONTRACT**

**AGENCY:** Clemson University / Board of Trustees

**PROJECT NAME:** Long-Range Framwork Plan - Update

**PROJECT NUMBER:** H12-N323-JM

Notice is hereby given that the Agency Selection Committee has, in accordance with the requirements of SC Code § 11-35-3220, the *Manual for Planning and Execution of State Permanent Improvement Projects*, and the solicitation documents, reviewed the qualifications of interested firms and determined the firm listed below to be the most qualified for this project:

**NAME OF FIRM SELECTED:** SmithGroup

**DATE OF INTERVIEWS:** 01-19-2024

**NO INTERVIEWS CONDUCTED**

**BY:**



*(Signature of Agency Head or Designee)*

**DATE:** January 22, 2024

**PRINT NAME:** Peter M. Knudsen, AICP

**TITLE:** Director of Planning

**INSTRUCTIONS TO THE AGENCY:**

1. Send the SE-219 electronically to all firms that responded to the Invitation.
2. Submit a copy of the completed SE-219 to OSE along with the following:
  - a. Copy of signed SE-214 for each Committee member
  - b. Copy of all SE-215s and the SE-217