

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Clemson University

PROJECT NAME: Long-range Framework Plan - Update

PROJECT NUMBER: H12-N323-JM PROJECT LOCATION: Clemson University

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

Update of the Clemson University Long-range Framework Plan which serves as the University's master plan/guide for growth and development of the main campus and associated University properties. To be aligned with the new strategic plan, Clemson Elevate, the LRFP Update will set the stage for campus investments through 2035 and will establish a grounded vision for the future.

RESUME DEADLINE DATE: 11/09/2023 TIME: 03:00 PM NO. OF COPIES: Printed: 3 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Peter M. Knudsen, AICP

EMAIL: [pknudse@clemson.edu](mailto:pknudse@clemson.edu) TELEPHONE: (864) 844-7020

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.  
Seneca, SC 29678

**MAIL SERVICE:**

Attn: Peter M. Knudsen, AICP

280 Seneca Creek Rd.  
Clemson, SC 29634

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

A full range of planning services will be required including campus planning, architecture, landscape architecture, various engineering disciplines, and specialty consultants as required (GIS, utility master planning, etc.)

ANTICIPATED CONSTRUCTION COST RANGE: \$0 \_\_\_\_\_ to \$0 \_\_\_\_\_ N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/capital/ae-selections>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY: \_\_\_\_\_



(OSE PROJECT MANAGER)

DATE: 10/09/2023